APPLICATION FOR ELECTRIC SERVICE – BUSINESS

The undersigned: Individual (engaged in a business enterprise), Partnership, Corporation, Unincorporated Association or Body Politic and Political Sub-division (hereinafter referred to as "Applicant") applies for electric service from Northern Electric Cooperative, Inc., (hereinafter referred to as "Cooperative") at Location No._____

_____Quarter of Section_____, Township_____, Range_____,

or in the City (Town) of _____, County_____,
State of South Dakota, now therefore, it is

AGREED AND UNDERSTOOD BY THE APPLICANT AS FOLLOWS:

(a) That it shall purchase electric energy from the Cooperative after it becomes available.
(b) That it will comply with and be bound by the Articles of Incorporation, Bylaws, rules, regulations, general terms and conditions as adopted by the Cooperative. The applicant further grants to the Cooperative a first lien and security interest on all patronage capital standing on the Cooperative's books for all indebtedness whether liquidated or unliquidated that the applicant may have now or in the future to the Cooperative. The Cooperative, before retiring any capital credit to any applicant's account, may deduct therefrom any amount owing by such patron to the Cooperative.
(c) That by this application and request for electric service the Applicant will become a member of the Cooperative.
(d) That all capital credits shall be owned and possessed by the Applicant.
(e) That the Applicant is entitled to but one vote in the business of the Cooperative.
(f) That membership in the Cooperative shall be terminated if the Applicant refuses to take service or has ceased to purchase energy from the Cooperative at any time.
(g) I request and authorize the Cooperative's Board of Directors to subscribe to "Northern Electric Cooperative Connections" on my behalf and authorize the subscription price of $.50 or $6.00 to be deducted from any funds accuring in my favor, so as to reduce such funds in the same manner as would any other expense of the Cooperative.

Dated this_____day of_____20_____.

_____
Applicant – Name of Business

By_____Title_____

_____
Mailing Address

_____
City State Zip Code

Telephone_____ Tax ID Number_____

Racial and Ethnic Data: *(Providing this data is voluntary and collected for Federal Government Reporting Purposes Only.)*
(circle one) **American Indian or Alaska Native, Asian, Black or African American, Native Hawaiian or Other, White, Hispanic or Latino, Other**

NOTE: This application must be signed either prior or within 30 days after receiving electric service as a condition for continuing such service.